

CHURCH MATTERS.

Religious Notices.
FIRST PRESBYTERIAN CHURCH.—Rev. H. W. Ballantine, Pastor. Public worship on the Sabbath at 10.30 A. M. and 7.30 P. M. Sunday school at 12 M. Sunday school prayer meeting, Sabbath, at 7 P. M. Weekly prayer meeting, Thursday, at 7.45 P. M.

FIRST BAPTIST CHURCH.—Rev. Ezra D. Simons, Pastor. Sunday services: Preaching at 10.30 A. M. and 7.30 P. M.; Sunday school, 12 M. The Lord's Supper on the first Sabbath of each month, close of morning service. Temperance meeting on Tuesday evenings. Prayer meeting on Thursday evenings. Young People's meeting, Sabbath evening at 6.30 o'clock.

METHODIST EPISCOPAL CHURCH.—Rev. D. R. Lowe, Pastor. Sunday services: Preaching, 10.30 A. M. and 7.30 P. M. Sunday school at 2.30 P. M. Prayer meeting, Thursday evenings at 7.45. Class meetings, Tuesday and Friday evenings at 7.45 o'clock.

WESTMINSTER PRESBYTERIAN CHURCH.—Fremont street, corner Franklin. Rev. S. W. Dunfield, Pastor. Sabbath services, 10.30 A. M. and 7.30 P. M. Sunday school, 12 M. Weekly prayer meeting at 8 o'clock each Thursday evening, in Chapel parlor.

CHRIST CHURCH (Episcopal).—Liberty street. Rev. W. G. Farrington, D.D., Rector. Morning service, 10.30 o'clock. Second service, 7.30 P. M., except first Sunday in month, when it is at 3.45 P. M. Sunday school at 3 P. M.

HOPE CHAPEL.—Sunday school, every Sabbath at 3.30 P. M. John G. Broughton, Superintendent.

CHURCH OF THE SACRED HEART.—Rev. J. M. Nardello, Pastor. First mass, 8.30 A. M. High mass, 10.30 A. M. Vespers, 3 P. M. Sunday school, 2.30 P. M.

BIRMINGHAM LUTHERAN SCHOOL.—Held in Berkeley School-house, Bloomfield avenue, every Sunday at 3 o'clock P. M. John A. Skinner, Superintendent. All are welcome.

WATKINSVILLE M. E. CHURCH.—Rev. J. Cowans, Pastor. Sunday services: Preaching, 10.30 A. M. and 7.30 P. M. Sunday school, 2.30 P. M. Prayer meeting, Thursday evening at 7.45. Class meeting on Tuesday evening at 7.45.

ST. PAUL'S PROTESTANT EPISCOPAL CHURCH (Watkinson).—Rev. Daniel I. Edwards, Rector. Morning service, 10.30 o'clock; evening service, 7.30. Sunday school, 3 P. M.

GERMAN PRESBYTERIAN CHURCH.—Rev. John M. Einslin, Pastor. Hours of service, 10.30 A. M. Sunday school, 2 P. M. Prayer meeting, Tuesday evening, 7.45 o'clock.

REFORMED CHURCH (Brookdale).—Rev. William G. E. See, Pastor. Sabbath services, 10.30 A. M. and 7.30 P. M. Sunday school, 9 A. M. E. G. Day, Superintendent. Prayer meeting, Wednesday evening.

SILVER LAKE.—Sabbath school held every Sunday, in the hall, at 3 P. M. Charles A. Hubbs, Superintendent. Gospel meeting every Sabbath evening at 7.30 o'clock. Prayer and Conversational meeting, Sunday evening.

W. H. BROOKHOLM, NORMAL CLASS.—Rev. room of Park M. held at Chapel during the week every Friday commencing at 8 P. M. of January, in the Sunday-school. All interested are invited to attend, sons are very cordially invited.

A Sunday-Observer.
 "Since the introduction of the electric power, with the idea of improvements in science and art which relate to the branches of communication by means of telegraph, telephone, lighting express and mail lines; the demands upon the time and services of the industrial class have greatly increased, and the drafts upon their strength and patience have been very severe. The hours of labor in many departments of work are inordinately long, not only for the six working days, but in many cases, the first day, Sunday, has been wrested from them by the imperious demands of the high priests of that Imperial Tyrant styled modern civilization, represented by the Money Kings and Monopolists. Railroad and other corporations of money capital. These, with few exceptions, compel the unwilling labor of employees, outrage the conscientious scruples of many and force them not only to violate the laws of the States, which conserve Sunday as the day of Rest, but the commands of the Creator, Jehovah, to do no unnecessary labor upon the Sabbath Day.

"The only exception to the burning disgrace which attaches to the officers, directors and stockholders of the great railroad corporations now known to the writer is that of the Delaware, Lackawanna and Western Railroad Company. It is understood that this corporation runs neither passenger or freight cars upon its main lines, or any of its branches on Sunday, and only requires the labor that is necessary and indispensable on that day. If all other railroads would do the same, one principal cause of grievance would be removed. The remedy could be applied if all voting citizens regardless of the bigotry of partisan names will send respectable representatives to the legislatures who will amend the charters of such roads.

"These exactions have been increased by the reckless, if not insane, rivalries and competitions of the long parallel railroad (Trunk) lines, and competing telegraph companies, whose directors have either diluted their stock, or in their fierce strife for mastery, lowered their through rates for freight and passage, try to make up for the injury to the stockholders by shamelessly reducing the wages of their employees, to rates bordering on starvation. As a necessary consequence deplorable strikes result which impede the business, and injure the resources of the employees as well as of the stockholders."—From "Money and Labor," by Theodore Bourne.

REMARK.—Since publication of the above in the Chapter on "Corporations" in "Money and Labor," I have been informed that the credit of the Sunday observance of the D. L. & W. Railroad is not due to Mr. Samuel Sloan or the Board of Directors, but to the

wisdom of the New Jersey Legislature that granted their Charter. Further, I am informed that when an attempt was made to place this Road in the category of Sabbath-breaking Railroads (presumably to please the New York Herald and other disturbers of the Sabbath), the late Wm. E. Dodge, a large shareholder, threatened to sell out his interest and withdraw. This threat, it is said, compelled Mr. Sloan and his associates to cease from their bad design. Will some reader of these lines, furnish the facts more fully?
 THOMPSON, BOURNE.

Boy and Gun.

Go hunting with you?
 Certainly. A Saturday in the woods three or four times in the year won't hurt a boy a bit. It is a good thing to know how to use firearms, but there are certain warnings which should never be forgotten or neglected.

1. Never point a firearm of any description at a person unless you have made up your mind to kill him on the spot.

2. In the brush carry your gun at a trail.

3. Never pull a gun towards you by the muzzle.

4. Never lean on your gun even when the butt is resting securely on the earth.

I hunted all day once in company with a man who carried his rifle on his shoulder at full cock, so as to be ready if he sighted a deer. By some strange luck he didn't kill either me or the deer that day, but on the next he managed to shoot himself.

A boy 15 years old who has good horse sense can be trusted with a gun. The only thing to be guarded against is his own carelessness. The idea that a gun is a dangerous affair to trifle with should always be present.

"Food Frauds" Explained.

The article entitled "Food Frauds" circulating through the newspapers and intended to appear as the views of the press is an advertisement of the Royal Baking Powder Co. Its object is to divert the attention of the public from the recent exposure in the publication of the certificates of some of the leading chemists in the country showing the presence in the Royal Baking Powder of Ammonia, a drug of disgusting origin and unfit for use in food.

Cleveland's Baking Powder is made only of strictly pure Grape Cream of Tartar, Bicarbonate of Soda, and a little flour to preserve the strength of the mixture, and it does not contain Ammonia, Lime, Alum, or any adulteration whatever. Were there anything used in its manufacture in the slightest degree objectionable, it would be an easy matter to obtain the bona fide certificates of chemists to that effect, and the Royal Co. would be only too glad to publish them over the chemist's signatures, and not be obliged to resort to this anonymous and contemptible attack upon goods known by themselves to be perfectly pure.

The thousands of families throughout the country that have used Cleveland's Baking Powder during the past fifteen years with such satisfactory results and perfect assurance of its purity and wholesomeness will not only not be deceived by this attempted imposture, but will be glad to know the source of this attack and the cause of it.

CLEVELAND BROTHERS, Albany, N. Y.
 Lundborg's Perfume, Edenia.
 Lundborg's Perfume, Marchal Neil Rose.
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There has been opened at PETTIT'S HAIRSTORE, 10 BANK ST., NEWARK (formerly with Marsh), a splendid line of new STAMPING PATTERNS, and NEW DESIGNS IN BALLOON ARTS, and EMBROIDERY MATERIALS, such as SKIRTS, CLOTHES, EMBROIDERY, ETC., in SILKS, COTTONS, CLOTHES, PLUSHES, FELTS, SATINS, &c., at the very lowest prices. Lessons given in all kinds of Embroidery. Lessons free where Cloth and Materials are bought at the store.

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Rev. D. R. Lowrie, D.D., of the proof-sheets of "Money and Labor," written by Theodore Bourne, with much interest. I have seen anything like it before. It is very timely and suggestive.

This essay will be sent to any party or club ordering 50 or more copies at a discount of 30 per cent.; 12 copies will be mailed to the address of clergymen whose names are furnished by sender of \$1 to the Publisher, T. Bourne, 60 Liberty St., New York, your receipt of which will be promptly acknowledged.

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